| Case 19-25931-MBK Doc 47 Filed 07/14 UNITED STATES BANKRUPTCY CONTINUED STATES BANKRUP | A/23 Entered 07/15/23 00:17:25 Page 1 of 4  Order Filed on July 12, 2023 by Clerk U.S. Bankruptcy Court District of New Jersey | Desc Imaged |
|--|--|-------------|
| In Re:   | Case No.: 19-25931   |             |
| JASON M. ALI   | Chapter 7  |             |
|  | Hearing Date: July 12, 2023  |             |
|  | Judge: Hon. Michael B. Kaplan  |             |
|  |  |             |
| ORDER DISMISSING CASE  |  |             |

The relief set forth on the following pages, numbered two (2) through \_\_\_\_2\_\_\_ is hereby **ORDERED**.

**DATED: July 12, 2023** 

Honorable Michael B. Kaplan United States Bankruptcy Judge Case 19-25931-MBK Doc 47 Filed 07/14/23 Entered 07/15/23 00:17:25 Desc Imaged Certificate of Notice Page 2 of 4

Case No. 19-25931 Order Dismissing Case

the making and entry hereof, it is hereby;

**THIS MATTER** having been opened to the Court by Michael M. Khalil, Esq., attorney for the Debtor herein, and the Court having considered the papers submitted herein, and for good cause having been shown for

**ORDERED** that the instant case is hereby dismissed.

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United States Bankruptcy Court District of New Jersey

In re: Case No. 19-25931-MBK

Jason M. Ali Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Jul 12, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 14, 2023:

Recipi ID Recipient Name and Address

db + Jason M. Ali, 40 Greenbrook Ave, Keasbey, NJ 08832-1130

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 14, 2023 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 12, 2023 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Brian C. Nicholas

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. bnicholas@kmllawgroup.com,

bkgroup@kmllawgroup.com

Bruce C. Truesdale

on behalf of Debtor Jason M. Ali brucectruesdalepc@gmail.com bctpcecf@gmail.com;r49787@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor Quicken Loans Inc. dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Denise E. Carlon

on behalf of Creditor QUICKEN LOANS INC. dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Michael M Khalil

on behalf of Debtor Jason M. Ali mkhalilecf@gmail.com

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Date Rcvd: Jul 12, 2023 Form ID: pdf903 Total Noticed: 1

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7